

## Call for essays

### International collection on HIV and AIDS in Theatre and Performance

Since the introduction of new anti-retroviral treatments in the mid-1990s, HIV and AIDS have gradually disappeared from cultural agendas in prosperous and politically stable countries of the Global North. On the other hand, there is a certain nostalgia for the theatre and activism of the 1980s and early 90s. In recent years, we have seen acclaimed screen/TV adaptations and stage revivals of plays like Larry Kramer's *The Normal Heart* and Tony Kushner's *Angels in America* in North America, Europe and Australasia along with exhibitions and documentaries on ACT UP, Gran Fury and other American-based activists. Without denying the legacy and ongoing value of these works and organizations, their canonization risks reproducing the false assumption that new performance responses addressing HIV and AIDS are no longer being created or that theatre about HIV and AIDS has become irrelevant after the success of anti-retroviral medications. This is a set of perceptions this volume seeks to address.

Meanwhile, performance and community-based theatre remain vital tools for many artists and activists in the Global South to spread information about prevention, address taboos such as the use of condoms, challenge poverty, political apathy and religious prejudice, critique the unbalanced gender order and the precarious situation of women. With the recent marked rise in infection rates in large parts of the world where it seemed medication had the virus under control, we wonder if the disappearance of artistic representations of HIV and AIDS is so justifiable after all. Yet we are aware that, at the same time, performances that aim to educate about rising HIV infections may inadvertently raise fears about HIV and further stigmatize and debilitate people living with HIV (PLHIV). And stigma is identified as the greatest issue facing PLHIV in countries with access to effective treatment.

The volume seeks to address the following questions, then:

What are the methodological and historiographical challenges when studying HIV and AIDS theatre and performance? How can we balance the need to examine and document history with the immediate concerns of the present, honouring those whose deaths continue to risk falling

into oblivion without forgetting that the HIV and AIDS epidemic is far from over and that performance responses continue to provide indispensable activist interventions? What are the challenges faced by theatre artists working on HIV and AIDS in the Global South? What, indeed, are the issues with terminologies such as Global North and Global South when speaking about HIV and AIDS and performance? What ethical issues are at stake for artists and scholars? What is the relationship between 'mainstream' or artist-led work and the community of PLHIV? What differences are there between community-based drama and performance made with PLHIV and works designed for a wider audience? How can creative and scholarly work deal with HIV and AIDS without taking away the voice and agency of people directly affected by the epidemic?

The proposed volume will be the first study to analyse the impact of HIV and AIDS on theatre and performance in the twenty-first century from an international perspective. We invite contributions from established and emerging scholars as well as from theatre artists and activists that analyse the continuing challenges posed by the epidemic for theatre artists, activists and scholars. Some topics to be addressed include, but are not limited to:

- stories performed by and for marginalized social groups who live in the shadow of the dominant HIV and AIDS narratives, not least women, racialized communities and indigenous populations
- the manifold ways theatre artists interact and collaborate with health and cultural authorities as well as non-governmental organizations on local, regional and national levels
- unequal access to treatments and medications
- the continued stigmatization of people living with HIV
- the legal repercussions against people who do not disclose their HIV+ status prior to engaging in sexual activities
- the implications of consensually unprotected sex and deliberate HIV transmission
- homo- and transphobia and hate crimes committed against queers living with HIV
- the effects of neoliberalism and neo-conservatism on health and cultural politics
- the global feminization of poverty.

- the financial interests of transnational pharmaceutical companies
- the commodification of HIV and AIDS by the cultural industry and the promotion of 'acceptable' and profitable narratives at the expense of less lucrative ones.

### **Timeframe**

- Interested authors are encouraged to send an abstract (300 words) and a short bio including their affiliation (200 words) to the editors no later than **30 September 2015**.
- Essays (previously unpublished; 7,000 words all inclusive) need to be submitted no later than **15 April 2016**.

### **Editors**

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